| | Agenda | Item | 8 |
|--|--------|------|---|
|--|--------|------|---|

COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTERS | | RS | | | DATE | October 3, 2 | October 3, 2007 | |
|---|--|--------------------------------|--------------------|---------------------------|-------------------------------|--|-----------------|--|
| MOTOR CAR | RIER MATI | TERS | \boxtimes | | DOCKET NO. | 2001-404-T | | |
| UTILITIES MA | TTERS | | | | | | | |
| <u>Tours</u> , 371 Be Class C Charte | eulah Taberr er Bus Certi for Immedi ire. | nacle R ficate - iate Su | oad, St - Discu | Stephen, s ss with the | South Carolina Commission the | ated d/b/a Wallace 29479 (District 6) e Office of Regulat e Filed by Shealy I | for a ory | |
| | ce of Regula | atory S | | | | ension of Class C C | Charter Bus | |
| PRESIDING | Hamilton | | | | | | | |
| | MOTION | YES | NO | OTHER | APPRO | OVED | | |
| | | | | | ACCEF | TED FOR FILING | | |
| CLYBURN | | \boxtimes | | | DENIE | D | | |
| FLEMING | | | | Absent | AMENI | DED | | |
| HAMILTON | | \boxtimes | | | TRANS | SFERRED | | |
| HOWARD | | | | Absent | SUSPE | ENDED | | |
| MITCHELL | | \boxtimes | | | CANCE | ELED | | |
| MOSELEY | | \boxtimes | | | SET FO | OR HEARING | | |
| WRIGHT | | | | | ADVIS | ED | | |
| | | | | | CARRI | ED OVER | | |
| Session: R | egular | | | | RECOF | RDED BY | Schmieding | |
| Time of Sess | ion 2:30 P | М | | | | | | |

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California